



WEST BENGAL STATE EXPORT PROMOTION SOCIETY
Govt. Of WEST BENGAL
2, Church Lane, Room No.401, 4th floor, kolkata-1
MEMBERSHIP-REGISTRATION FORM

01. Identification of Unit:

| <i>Sl No</i> | <i>Name of Unit</i> | |
|--------------|--|--|
| 011. | Name of the Application Unit : | |
| 012. | Registered Office Address with Phone No. Fax No. | |
| 013. | Factory address with Phone No. Fax No. | |
| 014. | Name (s) of the owner (s) (Proprietor / Partner / Director /etc.) | a) b) c) |
| 015. | Constitution of the Unit : | Proprietary : Partnership : Pvt. Ltd. : Other (Specify): |
| 016. | Name of the Contact person with Phone No. Fax No. | |
| 017. | Name of banker with Address and A/c No. | |
| 018. | a) Merchant Exporter b) Manufacturer exporter c) Potential mfg. Exporter | Yes / No <input type="checkbox"/> Yes / No <input type="checkbox"/> Yes / No <input type="checkbox"/> |

02. Product Classification / Description :

| | | | |
|-------------|---|---|--------------------------|
| 021. | Name (s) of the product (s) for which Export Registration is / are sought with NIC/ITC/HSS Code No. | <u>Name</u> i) ii) iii) iv) | <u>Code No</u> |
| 022. | Annual Capacity | <u>Product</u> | <u>Qty.</u> <u>Value</u> |
| 023. | Production for last 3 years (average), If applicable | <u>Product</u> | <u>Qty.</u> <u>Value</u> |
| 024. | SSI Registration | <u>No</u> | <u>Date</u> |

03. Technical Information :

| | | | | |
|--|-----|----------------------|-----|------------------------|
| 031. Investment | Rs. | <u>Block Capital</u> | Rs. | <u>Working Capital</u> |
| 032. Plant & Machinery (Rs.) : | | | | |
| Name of Major Machinery : | | | | |
| i) | | ii) | | |
| ii) | | iv) | | |
| 033. Name of major Raw Material : | | | | |
| i) | | ii) | | iii) |
| 034. Power Used : | | <input type="text"/> | | H.P. |
| 035. Employment Generated : | | | | |

04. Market Linkage :

| | |
|--|----------------------|
| 041. Marketing Technique followed : | |
| a) Direct Sale to Customers | <input type="text"/> |
| b) Sales through Dealers | <input type="text"/> |
| c) Sales through Retailers | <input type="text"/> |
| d) Sales through Export Houses | <input type="text"/> |

05. Miscellaneous :

| | |
|---|----------------------|
| 051. Year of Establishment: | <input type="text"/> |
| 052. Date of Commencement of production / Function : | <input type="text"/> |
| 053. Sales Tax Regn. No., if any WBST | <input type="text"/> |
| CST | <input type="text"/> |
| 054. Importer – Exporter Code No : | <input type="text"/> |

I / We do hereby solemnly declare that the above statements / data / information are true. I / We am/ are interested to get our unit awarded with Membership-cum-Registration Certificate by SEPS. I / We agree to abide by the norms/ rules/regulation of SEPS subject to which the Certificate is awarded. I / We undertake that if the statements/data/ information as detailed above are found false on any subsequent occasion, the awarded Certificate would be Liable for cancellation by SEPS.

Date :
Place:

Signature with designation
& Seal of the Company